

**Vice-Chair**  
Castillo, Leticia

**Members**  
Bonta, Mia  
Patel, Darshana R.  
Petrie-Norris, Cottie  
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Wallis, Greg

# California State Assembly

## ECONOMIC DEVELOPMENT, GROWTH, AND HOUSEHOLD IMPACT



**Consultant**  
Carla Castilla

**Committee Secretary**  
Ashley Bennett

**JOSÉ LUIS SOLACHE JR.**  
CHAIR

### **AGENDA**

Tuesday, April 22, 2025  
9:30 a.m. -- State Capitol, Room 127

### **BILLS HEARD IN FILE ORDER**

- |    |         |            |  |
|----|---------|------------|--|
| 1. | AB 265  | Caloza     | Small Business and Nonprofit Recovery Fund Act.      |
| 2. | AB 797  | Harabedian | Community Stabilization Act.(Urgency)                |
| 3. | AB 940  | Wicks      | Quantum Innovation Zones.                            |
| 4. | AB 949  | Schiavo    | Small Business Retail Theft Solutions Grant Program. |
| 5. | AB 1347 | Carrillo   | Electrical modernization zones.                      |

### **CONSENT CALENDAR**

- |     |         |               |  |
|-----|---------|---------------|--|
| 6.  | AB 254  | Gallagher     | California-Ireland Trade Commission.   |
| 7.  | AB 415  | Chen          | Office of Small Business Advocate: internet website: information.                                    |
| 8.  | AB 655  | Alvarez       | California-Mexico Border Relations Council.  |
| 9.  | AB 1232 | Ávila Farías  | Administrative Procedure Act: proposed regulations: cost of living impact on residents of the state. |
| 10. | AB 1254 | Sharp-Collins | GO-Biz: local immigrant integration initiatives: reporting.  |
| 11. | AB 1477 | Sharp-Collins | Governor's Office of Business and Economic Development: California Competes Grant Program.           |
| 12. | HR 27   | Gipson        | Supply Chain Awareness Month And The Critical Role Of The Supply Chain In California'S Economy.      |

All witness testimony will be in person; there will be no phone testimony option for this hearing. You can find more information at [www.assembly.ca.gov/committees](http://www.assembly.ca.gov/committees).